**BID PROPOSAL FORM** 

Page 1

# Section 00 41 00 BID PROPOSAL FORM

Governing Board Redwoods Community College District Dear Members of the Governing Board: The undersigned, doing business under the name of Mercer-Fraser Company , having carefully examined the location of the proposed work, the local conditions of the place where the work is to be done, the Notice Inviting Bids, the General Conditions, the Instructions to Bidders, the Plans and Specifications, and all other Contract Documents for the proposed Community Stadium Upgrade Project ("Project"), and having accurately completed the Bidder's Questionnaire, proposes to perform all work and activities in accordance with the Contract Documents, including all of its component parts, and to furnish all required labor, materials, equipment, transportation and services required for the construction of the Project in strict conformity with the Contract Documents, including the Plans and Specifications, as follows: BASE BID: For the sum of Seven Million One Hundred Ninety Eight Thousand Two Hundred Seven Dollars (\$ 7,198,207.00 ). ADDITIVE/DEDUCTIVE ALTERNATE [if applicable]: Additive/Deductive Alternate #1 Supplemental Pad Add/Subtract Two Hundred Fifty Thousand Dollars (\$ 250,000.00 Additive/Deductive Alternate #2 Chainlink Fencing Add/Subtract One Hundred Thirty Thousand Dollars (\$\_130,00.00\_\_\_) Additive/Deductive Alternate #3 \_\_\_Scaled Base Mat Add/Subtract One Hundred Thousand Dollars (\$ 100,000.00 Additive/Deductive Alternate #4 Ball Control Netting Add/Subtract Twenty Thousand Dollars (\$ 20,000.00 Additive/Deductive Alternate #5 Add/Subtract \_\_\_\_\_ Dollars (\$ Additive/Deductive Alternate #6 \_\_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_ Additive/Deductive Alternate #7 © SCLS 2022

| Add/Subtract                               |  |  | DSA App   | l. #01-121308                                |
|--|--|--|---|--|
| Aud/Subtract                               |  | Dollar   | s (\$   | )  |
| Additive/Ded                               | luctive Alternate #8   |  |   |  |
| Add/Subtract                               |  | Dollar   | s (\$   |  |
| responsible to                             | ned has checked carefully all to<br>or any errors or omissions on the  | he part of the undersigned   | I in making this bid                              | l.   |
| Enclosed fi                                | nd certified or cashier's  | check no   |   | _ of the                                     |
| Dollars (\$                                | or Bidder's E  | Bank for   |   |  |
| agrees, on the and insurance Contract Doci | n amount of not less that ten per acceptance of this proposal, and that in case of default in the uments, the proceeds of the characteristics. | percent (10%) of the entire<br>to execute the Contract a<br>executing these document | e bid. The undersind provide the recent the time. | gned further<br>quired bonds<br>fixed by the |
| understood th                              | arees to commence the work value this bid is based upon contact Documents.   | vithin the time specified npleting the work within                                   | in the Notice to Pr                               | roceed. It is<br>alendar days                |
| ADDENDA:<br>Receipt of the                 | following addenda is hereby a  | acknowledged:  |   |  |
| Addendum # Addendum # Addendum #           | 1 Dated: 1/11/24<br>2 Dated: 1/18/24<br>3 Dated: 1/22/24   | Addendum # I Addendum # I Addendum # I   | Dated:<br>Dated:<br>Dated:                        | -<br>-<br>-                                  |
|  | Respe  | ectfully submitted,  |   |  |
| Company:                                   | Mercer-Fraser Company  | У  |   |  |
| Address:                                   | PO Box 1006  |  |   |  |
|  | Eureka, CA 95502   |  |   |  |
| By:  | Mark Benzinger   | On Towns   |   |  |
| Signature:                                 | Munk Sens  | or type)   |   |  |
| Title:                                     | Vice President   |  |   |  |
| Date:                                      | 1/25/24  |  |   |  |
| © SCLS 2022                                |  |  | DID DD ODOS AL EC                                 | NDM.   |

Telephone: (707) 443-6371

Contractor's License No: 105709 Expiration Date 1/31/2025

Required Attachments: Subcontractor List Form

Non-Collusion Declaration

Workers Compensation Certificate Iran Contracting Act Certification

Compliance with Economic Sanctions Certification Bid Bond (or Cashier's or Certified Check)

Bidders' Questionnaire

# SUBCONTRACTOR LIST FORM

Each bidder shall list below the name and location of place of business for each Subcontractor who will perform a portion of the Contract work in an amount in excess of 1/2 of 1 percent of the total contract price. The nature of the work to be subcontracted shall also be described.

| DESCRIPTION OF WORK | NAME                         | LOCATION                     | LICENSE #  |
|---------------------|------------------------------|------------------------------|------------|
| Fence & Gates       | Humboldt Fence Company       | 564 HWY 36                   | 808339     |
|                     |                              | Fortuna, CA 95540            | 1000003061 |
| Electrical          | Robert Colburn Electric, Inc | :. PO Box 3667               | 750471     |
|                     |                              | Eureka, CA 95502             | 1000000666 |
| Synthetic Track     | Beynon Sports                | 4668 N Sonora, Ste. 101      | 883198     |
|                     |                              | Fresno, CA 93722             | 1000004698 |
| Synthetic Turf      | FieldTurf USA Inc.           | 7445 Cote-De-Liesse, Ste 200 | 849044     |
|                     |                              | Montreal Quebec, H4T 1G2     | 1000004625 |
|                     |                              |                              |            |
|                     |                              |                              |            |
|                     |                              |                              |            |
|                     |                              |                              |            |
|                     |                              | e = 100 = -00                | a          |
|                     |                              |                              |            |
|                     |                              |                              |            |
|                     |                              |                              |            |
|                     |                              |                              |            |

#### **WORKERS' COMPENSATION CERTIFICATE**

Labor Code §3700 in relevant part provides:

"Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees."

I am aware of the provisions of §3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract and will require all Subcontractors to do the same.

Mercer-Fraser Company

Contractor

By:

Mark Benzinger, Vice President

In accordance with Article 5 (commencing at §1860), Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under this Contract.

#### IRAN CONTRACTING ACT CERTIFICATION

(Public Contract Code Sections 2202-2208)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

- ▼ The Contractor is not:
  - o identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
  - o a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.
- The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

  The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

  (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  Signature

  Date

Name of Contractor

Mark Benzinger, Vice President

Name Title

Mercer-Fraser Company

## COMPLIANCE WITH ECONOMIC SANCTIONS CERTIFICATION

As required by Executive Order N-6-22, issued by Governor Gavin Newsom on March 4, 2022 ("EO"), the Contractor certifies compliance with the economic sanctions imposed in response to Russia's actions in Ukraine, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<a href="https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions">https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions</a>). Contractor understands that failure to comply may result in the termination of this Agreement.

If this Agreement is valued at \$5 million or more, Contractor understands and agrees that within 45 days of receipt of the Notice to Proceed, it must report in writing to the District on steps it has taken to comply with the EO and with Federal Executive Order 14065, including but not limited to, desisting from making new investments in, or engaging in financial transactions with Russian entities.

| Mark Benziger                  | 1/25/24 |
|--------------------------------|---------|
| Signature                      | Date    |
| Mark Benzinger, Vice President |         |
| Name                           | Title   |
| Mercer-Fraser Company          |         |
| Name of Contractor             |         |

# **BID BOND**

| We, the Contractor,  Liberty Mutual I the Redwoods Community Colle amount of the bid of the Principa which sum in lawful money of successors and assigns, jointly an  | nsurance Company ege District ("District") Il submitted to the Distr the United States, we b   | , as surety ("Surety) in the penal sum of tentict for the work described oind ourselves, our heirs,   | y"), are firmly bound unto<br>percent (10%) of the total<br>d below for the payment of   |
|---|--|---|--|
| Whereas, the Principal January 25, 2024   |  | the accompanying wing project ("Project"):  | bid ("Bid") dated  |
| COM   | MUNITY STADIUM   | UPGRADE PROJECT   |  |
| Now, therefore, if the Principal of is awarded the Contract and with accordance with the Bid as acceled bond and/or the payment bond by withdrawal of the Bid, if the Principal of the Bid, if the Principal and the amount for which Diamount is in excess of the formobligation shall be void and of menal sum described above as lice.  Surety, for value received, hereby of the Contract or the call for accompanying the same, shall innotice of any such change, extending the same of the above-budged day of the contract of the contract of the above-budged day of the contract of | nin the period specified epted, or fails to provide an admitted surety with an admitted surety with accipal pays the District estrict may otherwise property to the strict may otherwise, the property of the provided damages.  It is a sure of the work of the work of the work of the work of the sion of time, alteration ound parties have executed an any way affect its obtain of time, alteration ound parties have executed an any way affect its obtained by the sion of time, alteration ound parties have executed an any way affect its obtained by the sion of time, alteration ound parties have executed an any way affect its obtained by the sion of time, alteration ound parties have executed an any way affect its obtained by the sion of time, alteration ound parties have executed by the sion of time and the sion of time. | fails to enter into a writted the the proof of required in the time required, or in the difference between the ocure the required work a related costs incurred by the Principal and Surety states to be performed thereum digation under this bond, or addition. | en contract with District, in insurance, the performance in the event of unauthorized the amount specified in the and/or supplies, if the latter y District, then the above shall pay to the District the attion or addition to the term ader, or the Specifications, and it does hereby waive their several seals this seal of each corporate Party |
| authority of its governing body.  | se presents duly signed  | by its undersigned repr   | esentative, pursuant to the  |
| (Corporate Seal)  | By Murk  | Principal/Contractor  |  |
|   | Title:   | Benzinger, Vi   | ce President   |

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(Corporate Seal)

| Liberty Mutual Insurance Company | 355 |
|----------------------------------|-----|
| Surety                           |     |

Attach Attorney-In-Fact Certificate

Jon Richard Sullivan, Attorney-in-Fact

Title

To be signed by Principal and Surety and Acknowledgment and Notary Seal to be attached.

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of   |   |
|---|---|
| On <u>anuary</u> 23, 2024 before me, _                                      | Emma Nichols, Notary Public  (insert name and title of the officer)                                   |
| personally appearedJon Richard Sullivan                                     |   |
| who proved to me on the basis of satisfactory evi                           | edged to me that he/she/they executed the same in<br>his/her/their signature(s) on the instrument the |
| I certify under PENALTY OF PERJURY under the paragraph is true and correct. | e laws of the State of California that the foregoing  |
| WITNESS my hand and official seal.  | EMMA NICHOLS Z COMM. # 2350090 O TO NOTARY PUBLIC - CALIFORNIA O                                      |
| Signature   | (Seal)  |



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8204910-024088

#### **POWER OF ATTORNEY**

| KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duty organized under the laws of the State of New Hampshire, that                      |
|---|
| Liberty Mutual Insurance Company is a corporation duty organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duty organized    |
| under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint. Emmalyn |
| Nichols, Jon Richard Sullivan; Karen Rhodes; Susan J. McGowan; Tammy Bates  |

all of the city of state of each individually if there be more than one named, its true and lawful attorney-in-fact to make. execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations. in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 24th day of February 2021 .





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

David M. Carey, Assistant Secretary

State of PENNSYLVANIA County of MONTGOMERY SS

24th day of February 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance On this 24th day of February, 2021 before me personally appeared David M. Carey, who authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duty authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



ommonwealth of Pennsylvania - Notary Sea Teresa Pastalia, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044

By: Teresa Pastella

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

bond and/or Power of Attorney (POA) verification inquiries, ise call 610-832-8240 or email HOSUR@libertymutual.com. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seat, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surely Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimite or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

1, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a fell, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the soals of said Companies this 23rd day of January







Renee C. Llewellyn, Assistant Secretary

# BIDDER'S QUESTIONNAIRE {Not required if Contractor has prequalified}

for

#### **COMMUNITY STADIUM UPGRADE PROJECT**

#### TO THE BIDDER:

Description of Bidder's Organization

A.

In making its award, the Governing Board will take into consideration the Bidder's experience, financial responsibility and capability. The following questionnaire is a part of the bid. Any bid received without this completed questionnaire may be rejected as nonresponsive. The Board will use, but will not be limited to, the information provided herein for evaluating the qualifications and responsibility of the bidder and the bidder's organization to carry out satisfactorily the terms of the Contract Document. The questionnaire must be filled out accurately and completely and submitted with the bid. Any errors, omissions or misrepresentation of information may be considered as a basis for the rejection of the bid and may be grounds for the termination of any contract executed as a result of the bid.

| 1. | Firm N | Name Mercer-Fraser Company  |
|----|--------|---|
| 2. | Addre  | ss <u>PO Box 1006 Eureka, CA 95502</u>  |
| 3. | Teleph | none Number(707) 443-6371   |
| 4. | Туре   | of Organization   |
|    | a.     | Corporation? Yes X No   |
|    |        | If yes, list the officers and positions, and the State in which incorporated.           |
|    |        | Justin Zabel, President   |
|    |        | Mark Benzinger, Vice President  |
|    |        | California  |
|    |        | If the Bidder corporation is a subsidiary, give name and address of parent corporation. |
|    | b.     | Partnership? Yes No   |
|    |        | If yes, list partner names and addresses  |

|    |              |         | General Partners:   |
|----|--------------|---------|---|
|    |              |         | Limited Partners:   |
|    |              |         |   |
|    |              | c.      | Individual Proprietorship? Yes No   |
|    |              |         | If yes, list name and address of proprietor:  |
|    |              |         |   |
|    |              |         |   |
| B. | <u>Natur</u> | e of Op | <u>erations</u>   |
|    | 1.           |         | long have you been engaged in the contracting business under your present ess name?   |
|    | 2.           |         | many years of experience does your business have in construction work similar to that d for under this bid?/  |
|    | 3.           |         | you now contracts, or have you ever contracted, to provide construction for any school ct, community college district or county office of education in the State of California?  Yes X No   |
|    |              | a.      | If "yes," on a separate attached sheet, provide the following information for all construction projects you have had with school districts, community college districts and county offices of education during the last four (4) years: |
|    |              |         | <ol> <li>Year contract awarded</li> <li>Type of work</li> <li>Contract completion time called for/actual completion time</li> <li>Contract price</li> </ol>   |

DSA Appl. #01-121308

- 5. For whom performed, including person to call for a reference and telephone number
- 6. Location of work
- 7. Number of stop notices filed
- 8. For each contract, list any lawsuits filed relating to that contract in which you were a defendant or plaintiff
- 9. Amount of liquidated damages assessed.
- b. On a separate attached sheet, provide the following information for all construction contracts of a similar nature as called for in this bid that you have had with entities other than school districts, community college districts and county offices of education during the last four (4) years:
  - 1. Year contract awarded
  - 2. Type of work
  - 3. Contract completion time called for/actual completion time
  - 4. Contract price
  - 5. For whom performed, including person to call for reference and phone number
  - 6. Location of work
  - 7. Number of stop notices filed
  - 8. For each contract list any lawsuits filed relating to that contract in which you were a defendant or plaintiff
  - 9. Amount of liquidated damages assessed.
- N/A c. For each construction contract that you have failed to complete within the contract time in the last four years please state the reasons for the untimely performance.

## C. Financial and Credit Data

| 1. | If your bid is c | onsidered for a | ward, and | if requested by | the District, | will you supply the |
|----|------------------|-----------------|-----------|-----------------|---------------|---------------------|
|    | following data   | ? Yes <u>}</u>  | No        |                 |               |                     |

- a. Names and addresses of any banks where you regularly do business.
- b. The names and addresses of any banks, finance companies, dealers, suppliers, or others where you have notes or loans.
- c. Give credit references, including at least three trade or industry suppliers with whom you regularly deal.

| 2. | Will you submit on request a balance sheet for the past three (3) years? | Yes | Χ |  |
|----|--|-----|---|--|
|    | No   | -   |   |  |

3. Where have you engaged in the construction business, or any other type of business, in the last five years?

DSA Appl. #01-121308

| <u>Name (</u>            | of Business     | Location   | Type of Busines                               | ss <u>Years</u> | in Business         |
|--------------------------|-----------------|------------|---|-----------------|---------------------|
|                          | N/A             |            |   |                 |                     |
|                          |                 |            |   |                 |                     |
|                          |                 |            | ors referred to above<br>them, please give br |                 | operating, or you   |
|                          | N/A             |            |   |                 |                     |
|                          | -               |            |   |                 |                     |
|                          |                 |            |   |                 |                     |
| 4.                       |                 |            | ies may be contacted ability of the bidder:   |                 | as to the financial |
|                          | Surety Name     | 9          | Contact Person                                | <u> </u>        | Phone Number        |
| Libe                     | erty Mutual Ins |            | nt: MB McGowan<br>N: Jon Sullivan             | & Associates    | (707) 815-5867      |
|                          |                 |            |   |                 |                     |
|                          |                 |            |   |                 | 1                   |
| I certify under<br>Fortu |                 |            | going is true and cornia, on <u>January 2</u> |                 |                     |
| Signature of B           | idder           | link !     | Surg  |                 | 2                   |
| Name (print)             | Mark            | Benzinger, | Vice President                                |                 |                     |

NON-COLLUSION AFFIDAVIT

# Section 00 45 19

# NON-COLLUSION AFFIDAVIT (TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID) State of California

| State of Camorina  |
|--|
| County of Humboldt   |
| Mark Benzinger, Vice President , being first duly sworn, deposes and says that he or she is of Mercer-Fraser Company , the party making the foregoing bid that the bid   |
| he or she is of Mercer-Fraser Company, the party making the foregoing bid that the bid   |
| is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association,  |
| organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or   |
| indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly   |
| colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall   |
| refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement,  |
| communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any   |
| overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against   |
| the public body awarding the contract of anyone interested in the proposed contract; that all statements contained   |
| in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any  |
| breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not  |
| pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member  |
| or agent thereof to effectuate a collusive or sham bid.  |
|  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true   |
| and correct.   |
| 1/11.  |
| Date: 1/24/24 Signature:   |
|  |
| State of California  |
| County of Humboldt   |
| On January 24, 2024 , before me, Kirsten Caroline Foley , Notary Public, personally  |
| On <u>January 24, 2024</u> , before me, <u>Kirsten Caroline Foley</u> , Notary Public, personally appeared   |
| appeared   |
| Mark Benzinger, personally known to me (or proved to me on the basis   |
| of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and   |
| acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by   |
| his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  |
| executed the instrument.   |
| energia de montre de la contractione de la contract |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and  |
| correct.   |
|  |
| WITNESS my hand and official seal.   |
| 2  |
| 1 Not the Contract of the Cont |
| Date: Signature: 1 Charles   |
|  |
|  |
| KIRSTEN CAROLINE FOLEY   |
| [SEAL] COMM. #2369667 T END OF 00 45 19  |
| HUMBOLDT COUNTY V  |
| My Comm. Expires Aug. 4, 2025  |

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## **SECTION 00450**

#### **CERTIFICATION OF SITE VISIT**

The Governing Board of the Redwoods Community College District 7351 Tompkins Hill Rd. Eureka, CA 95501

| Gentlemen/Ladies:  |                                  |  |                   |   |
|--|----------------------------------|--|-------------------|---|
| I visited the College of the Redwoods-   | Stadium                          |  |                   | job site,                                 |
| onJanuary 11, 2024   | at _                             | 11:00  | A.M.              | P.M (Circle one)                          |
| to inspect the proposed work, which would be turned over of the Redwoods Community College District in order might fully understand the facilities, difficulties, and rest contract, and acknowledge I had the opportunity to opprevious Contract Documents, site conditions and Bid District. | to acquainctions at<br>theck the | int myself will<br>tending the e<br>Record Dra | th the propertion | oposed work so that of the work under the |
| OWNER REPRESENTATIVE:  |                                  |  |                   |   |
| Leslis Marshall  | 1.                               | /24/2024                                       |                   |   |
| Project Manager – CR Facilities  |                                  |  | Date              |   |
| or   |                                  |  |                   |   |
| Construction Manager   |                                  |  | Date              |   |
| Mercer-Fraser Company Name of Firm or Company  John Thomas   |                                  |  |                   |   |
| Authorized Signatory   |                                  |  |                   |   |
| PO Box 1006 Eureka, CA 95502<br>Address  |                                  |  |                   |   |
| (707) 443-6371<br>Phone Number   | (707)<br>Fax Nu                  | 443-0277<br>ımber                              |                   |   |
|  |                                  |  | _                 |   |

NOTE: Any bidder who fails to return this CERTIFICATION, fully executed, including signature of company representative AND a Redwoods Community College District representative, with the proposal form, may have their bid rejected as non-responsive.

END OF SECTION 00 45 00

Redwoods Community College District College of the Redwoods Community Stadium Upgrade Project

# Experience (Project Name): McKinleyville High Parking Lots

1. Year Contract Awarded: 2019

2. Type of Work: Site Work Grading, Site Work Paving

3. Contract Completion: 2020

4. Contract Price: \$398,000.00

5. Owner Contact: Merritt Ford

6. Location of Work: McKinleyville High School Field and Parking Lots

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

**Mercer-Fraser Company** 

# Experience (Project Name): HSU Child Development Center

1. Year Contract Awarded: 2022

2. Type of Work: Site Work Grading, Site Work Concrete, Site Work Paving, Site Work Underground Utilities

3. Contract Completion: 2023

4. Contract Price: \$1,614,000.00

5. Owner Contact: Kassidy Banducci

6. Location of Work: Humboldt State University Child Development Building

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

# Experience (Project Name): FUHS Parking Lots

1. Year Contract Awarded: 2023

2. Type of Work: Site Work Grading, Site Work Concrete, Site Work Paving

3. Contract Completion: 2024

4. Contract Price: \$998,998.00

5. Owner Contact: Clint Duey

6. Location of Work: Fortuna High School Parking Lots

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

# <u>Experience (Project Name):</u> College of the Redwoods Utility Infrastructure Replacement and Seismic Strengthening

1. Year Contract Awarded: 2018

2. Type of Work: Sewer Treatment plant, site underground, earthwork, grading, fencing, concrete, tanks, demolition, asphalt paving, erosion control

3. Contract Completion: 2023

4. Contract Price: \$15,880,000.00

5. Owner Contact: College of the Redwoods

6. Location of Work: College of the Redwoods

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

Mercer-Fraser Company

# Experience (Project Name): Truckee Tahoe Airport Reconstruction

1. Year Contract Awarded: 2023

2. Type of Work: Truckee Airport Reconstruction: Earthwork, Grading, Aggregate Base, Paving,

Electrical Work, Underground Utilities

3. Contract Completion: 2024

4. Contract Price: \$6,492,002

5. Owner Contact: Brandley Engineering, Damon Brandley

6. Location of Work: Truckee-Tahoe Airport in Truckee, CA

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

# Experience (Project Name): ACV Runway Rehabilitation

1. Year Contract Awarded: 2022

2. Type of Work: Airport Runway Rehabilitation: Grinding and Paving, Underground Utilities,

**Electrical Work** 

3. Contract Completion: 2024

4. Contract Price: \$16,961,961

5. Owner Contact: County of Humboldt Aviation, Cody Roggatz

6. Location of Work: Arcata-Eureka Airport in McKinleyville, CA

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

# Experience (Project Name): Portola HWY 70 Reconstruction

1. Year Contract Awarded: 2023

2. Type of Work: Highway Reconstruction: Paving, Grading, Aggregate Base, Earthwork, Underground,

Subcontractor Management

3. Contract Completion: Completion forecasted to 2026

4. Contract Price: \$85,593,593

5. Owner Contact: Caltrans District 2, Mike Zdenek

6. Location of Work: Portola, CA Highway 70

7. Number of Stop Notices: 0

8. Lawsuits Filed: 0

9. Liquidated Damages Assessed: None

Mercer-Fraser Company
PO Box 1006
Eureka, CA 95502

707.443.6371

# Experience (Project Name): Truckee Legacy Trail Phase 4

- 1. Year Contract Awarded: 2023
- 2. Type of Work: Construction of 1 mile of new pedestrian trail in Truckee Ca. Work includes tree removal, clear and grub, excavation and grading, agg base, rockery walls, soil nail wall with shotcrete facing, bridge construction, drainage, waterline installation, paving, erosion control, planting, minor concrete, striping and appurtenances.
- 3. Contract Completion: 2024
- 4. Contract Price: \$12,395,287.32
- 5. Owner Contact: Jessica Thompson, Town of Truckee Engineer
- 6. Location of Work: Truckee, CA
- 7. Number of Stop Notices: 0
- 8. Lawsuits Filed: 0
- 9. Liquidated Damages Assessed: None

Mercer-Fraser Company



# Contractor's License Detail for License # 105709

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law [RAP 71 246] If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed IMAP 7071 17).
- Arbitrations are not listed unless the contractor fails to comply with the timms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 2/1/2023 8:39:42 AM

MERCER FRASER COMPANY EUREKA, CA 95502 Entity Corporation Issue Date 08/23/1948 Expire Date 01/31/2025

This license is current and active.

All information below should be reviewed.

A - GENERAL ENGINEERING

Contractor's Bond

This license filed a Contractor's Bond with SAFECO INSURANCE COMPANY OF AMERICA.

Bond Number: 6391279 Bond Amount: \$25,000 Effective Date: 01/01/2023 Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual JUSTIN EDWARD ZABEL certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 07/20/2010

This license has workers compensation insurance with the TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

Policy Number: UB3T497250 Effective Date: 04/01/2022 Expire Date: 04/01/2023 Workers Compensation History

Personnel listed on this license (current or disassociated) are listed on other licenses.

Conditions of Use Privacy Policy Accessibility Accessibility Certification

| Contractor Information   | Registration History           |
|--|--------------------------------|
| Legal Entity Name  | Effective Date Expiration Date |
| MERCER-FRASER COMPANY  Legal Entity Type   | 6/5/2018 6/30/2019             |
| Corporation Status   | 5/16/2017 6/30/2018            |
| Active Registration Number   | 6/7/2016 6/30/2017             |
| 1000009518 Registration effective date   | 7/1/2015 6/30/2016             |
| 7/1/2022 Registration expiration date 6/30/2025 Mailing Address PO BOX 1006 EUREKA 95502 CA United States o Physical Address | 2/12/2015 6/30/2015            |
|  | 7/1/2019 6/30/2022             |
|  | 7/1/2022 6/30/2025             |
| 200 DINSMORE DRIVE FORTUNA 95540 CA Unit  Email Address  |                                |
| Trade Name/DBA License Number(s)   |                                |
| CSLB:105709  |                                |

# **Legal Entity Information**

**Corporation Number:** 

Federal Employment Identification Number:

**President Name:** 

Justin Zabel

Vice President Name:

Mark Benzinger

**Treasurer Name:** 

**Secretary Name:** 

**CEO Name:** 

**Agent of Service Name:** 

Justin Zabel

**Agent of Service Mailing Address:** 

200 Dinsmore Dr. Fortuna 95540 CA United States of America

# **Workers Compensation**

Do you lease employees No through Professional Employer Organization (PEO)?:

# WRITTEN CONSENT OF THE SOLE DIRECTOR TO ACTION TAKEN WITHOUT MEETING OF MERCER-FRASER COMPANY

The sole director of Mercer-Fraser Company, a California corporation (the "Corporation"), in accordance with California Corporations Code § 7211(b), hereby consents to the following resolutions as acts of the Corporation:

**RESOVED**: That each of the following persons are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's business with respect to the submission and execution of corporate documents, agreements, construction project bids, bid proposals, bid addenda and all other bid related documents prepared and submitted on behalf of Mercer-Fraser Company relating to any and all domestic construction projects arising out of the company's operations:

Justin E. Zabel, President & CEO Mark W. Benzinger, Vice-President

The undersigned, being the sole Director of the Corporation, by signing this consent, waives notice of the time, place, and purpose of a meeting of the sole Director, and consents to the transaction of business and the foregoing resolutions by written consent of the sole Director in lieu of a special meeting noticed and called for each purpose.

DATED: this 6th day of July 2017.

Sole Director

Justin E. Zabel

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